**Leviticus 21-24**

Rules for Priests

**21**The Lord said to Moses, “Speak to the priests, the sons of Aaron, and say to them: ‘A priest must not make himself ceremonially unclean for any of his people who die, **2**except for a close relative, such as his mother or father, his son or daughter, his brother, **3**or an unmarried sister who is dependent on him since she has no husband - for her he may make himself unclean. **4**He must not make himself unclean for people related to him by marriage, and so defile himself.

**5**“‘Priests must not shave their heads or shave off the edges of their beards or cut their bodies. **6**They must be holy to their God and must not profane the name of their God. Because they present the food offerings to the Lord, the food of their God, they are to be holy.

**7**“‘They must not marry women defiled by prostitution or divorced from their husbands, because priests are holy to their God. **8**Regard them as holy, because they offer up the food of your God. Consider them holy, because I the Lord am holy - I who make you holy.

**9**“‘If a priest’s daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.

**10**“‘The high priest, the one among his brothers who has had the anointing oil poured on his head and who has been ordained to wear the priestly garments, must not let his hair become unkempt or tear his clothes. **11**He must not enter a place where there is a dead body. He must not make himself unclean, even for his father or mother, **12**nor leave the sanctuary of his God or desecrate it, because he has been dedicated by the anointing oil of his God. I am the Lord.

### 13“‘The woman he marries must be a virgin. 14He must not marry a widow, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people, 15so that he will not defile his offspring among his people. I am the Lord, who makes him holy.’” (Hebrews 9:11  But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

**16**The Lord said to Moses, **17**“Say to Aaron: ‘For the generations to come none of your descendants who has a defect may come near to offer the food of his God. **18**No man who has any defect may come near: no man who is blind or lame, disfigured or deformed; **19**no man with a crippled foot or hand, **20**or who is a hunchback or a dwarf, or who has any eye defect, or who has festering or running sores or damaged testicles. **21**No descendant of Aaron the priest who has any defect is to come near to present the food offerings to the Lord. He has a defect; he must not come near to offer the food of his God. **22**He may eat the most holy food of his God, as well as the holy food; **23**yet because of his defect, he must not go near the curtain or approach the altar, and so desecrate my sanctuary. I am the Lord, who makes them holy.’”

**24**So Moses told this to Aaron and his sons and to all the Israelites.

**22**The Lord said to Moses, **2**“Tell Aaron and his sons to treat with respect the sacred offerings the Israelites consecrate to me, so they will not profane my holy name. I am the Lord.

**3**“Say to them: ‘For the generations to come, if any of your descendants is ceremonially unclean and yet comes near the sacred offerings that the Israelites consecrate to the Lord, that person must be cut off from my presence. I am the Lord.

**4**“‘If a descendant of Aaron has a defiling skin disease or a bodily discharge, he may not eat the sacred offerings until he is cleansed. He will also be unclean if he touches something defiled by a corpse or by anyone who has an emission of semen, **5**or if he touches any crawling thing that makes him unclean, or any person who makes him unclean, whatever the uncleanness may be. **6**The one who touches any such thing will be unclean till evening. He must not eat any of the sacred offerings unless he has bathed himself with water. **7**When the sun goes down, he will be clean, and after that he may eat the sacred offerings, for they are his food. **8**He must not eat anything found dead or torn by wild animals, and so become unclean through it. I am the Lord.

**9**“‘The priests are to perform my service in such a way that they do not become guilty and die for treating it with contempt. I am the Lord, who makes them holy.

**10**“‘No one outside a priest’s family may eat the sacred offering, nor may the guest of a priest or his hired worker eat it. **11**But if a priest buys a slave with money, or if slaves are born in his household, they may eat his food. **12**If a priest’s daughter marries anyone other than a priest, she may not eat any of the sacred contributions. **13**But if a priest’s daughter becomes a widow or is divorced, yet has no children, and she returns to live in her father’s household as in her youth, she may eat her father’s food. No unauthorized person, however, may eat it.

**14**“‘Anyone who eats a sacred offering by mistake must make restitution to the priest for the offering and add a fifth of the value to it. **15**The priests must not desecrate the sacred offerings the Israelites present to the Lord **16**by allowing them to eat the sacred offerings and so bring upon them guilt requiring payment. I am the Lord, who makes them holy.’”

Unacceptable Sacrifices

**17**The Lord said to Moses, **18**“Speak to Aaron and his sons and to all the Israelites and say to them: ‘If any of you - whether an Israelite or a foreigner residing in Israel - presents a gift for a burnt offering to the Lord, either to fulfill a vow or as a freewill offering, **19**you must present a male without defect from the cattle, sheep or goats in order that it may be accepted on your behalf. 20Do not bring anything with a defect, because it will not be accepted on your behalf. 21When anyone brings from the herd or flock a fellowship offering to the Lord to fulfill a special vow or as a freewill offering, it must be without defect or blemish to be acceptable. **22**Do not offer to the Lord the blind, the injured or the maimed, or anything with warts or festering or running sores. Do not place any of these on the altar as a food offering presented to the Lord.**23**You may, however, present as a freewill offering an ox[[d](https://www.biblegateway.com/passage/?search=Leviticus+21-24&version=NIV#fen-NIV-3393d)] or a sheep that is deformed or stunted, but it will not be accepted in fulfillment of a vow. **24**You must not offer to the Lord an animal whose testicles are bruised, crushed, torn or cut. You must not do this in your own land,**25**and you must not accept such animals from the hand of a foreigner and offer them as the food of your God. They will not be accepted on your behalf, because they are deformed and have defects.’”

**26**The Lord said to Moses, **27**“When a calf, a lamb or a goat is born, it is to remain with its mother for seven days. From the eighth day on, it will be acceptable as a food offering presented to the Lord. **28**Do not slaughter a cow or a sheep and its young on the same day.

**29**“When you sacrifice a thank offering to the Lord, sacrifice it in such a way that it will be accepted on your behalf. **30**It must be eaten that same day; leave none of it till morning. I am the Lord.

**31**“Keep my commands and follow them. I am the Lord. **32**Do not profane My Holy Name, for I must be acknowledged as holy by the Israelites. I am the Lord, who made you holy **33**and who brought you out of Egypt to be your God. I am the Lord.”

The Appointed Festivals

**23**The Lord said to Moses, **2**“Speak to the Israelites and say to them: ‘These are my appointed festivals, the appointed festivals of the Lord, which you are to proclaim as sacred assemblies.

**The Sabbath**

**3**“‘There are six (6) days when you may work, but the seventh (7) day is a day of sabbath rest, a day of sacred assembly. You are not to do any work; wherever you live, it is a sabbath to the Lord.

Jesus Fulfillment

[**Colossians 2:16-17**](https://www.biblegateway.com/passage/?search=Colossians+2%3A16-17&version=ESV)Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. **These are a shadow of the things to come, but the substance belongs to Christ.**

**The Passover (#1) and the Festival of Unleavened Bread (#2)**

**4**“‘These are the Lord’s appointed festivals, the sacred assemblies you are to proclaim at their appointed times: **5** **(1)** **The Lord’s Passover** begins at twilight on the fourteenth day of the first month. **6(2)** On the fifteenth day of that month **the Lord’s Festival of Unleavened Bread** begins; for seven (7) days you must eat bread made without yeast. **7**On the first day hold a sacred assembly and do no regular work. **8**For seven days present a food offering to the Lord. And on the seventh day hold a sacred assembly and do no regular work.’”

**Jesus Fulfillment**

**[1 Peter 1:19](https://www.biblegateway.com/passage/?search=1+Peter+1%3A19&version=ESV)** But with the precious blood of Christ, like that of a lamb without blemish or spot.

[**John 1:36**](https://www.biblegateway.com/passage/?search=John+1%3A36&version=ESV)And he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”

[**1 Corinthians 5:7-8**](https://www.biblegateway.com/passage/?search=1+Corinthians+5%3A7-8&version=ESV)Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

[**Matthew 16:6**](https://www.biblegateway.com/passage/?search=Matthew+16%3A6&version=ESV)Jesus said to them, “Watch and beware of the leaven of the Pharisees and Sadducees.”

[**Acts 12:3**](https://www.biblegateway.com/passage/?search=Acts+12%3A3&version=ESV)And when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread.

[**John 19:31**](https://www.biblegateway.com/passage/?search=John+19%3A31&version=ESV)Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day – the first day of Feast of Unleavened Bread was a Sabbath), the Jews asked Pilate that their legs might be broken and that they might be taken away.

**Offering the Firstfruits (#3)**

**9**The Lord said to Moses, **10**“Speak to the Israelites and say to them: ‘When you enter the land I am going to give you and you reap its harvest, **(3)** bring to the priest a sheaf *(def = a bundle of things like grain fastened together)* of the first grain you harvest. **11**He is to wave the sheaf before the Lord so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath *(first day of the week since Sabbath is on Saturday – the 7th day)*. **12**On the day you wave the sheaf, you must sacrifice as a burnt offering to the Lord a lamb a year old without defect, **13**together with its grain offering of two-tenths of an ephah of the finest flour mixed with olive oil - a food offering presented to the Lord, a pleasing aroma - and its drink offering of a quarter of a hin of wine. **14**You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live.

**Jesus Fulfillment**

[**1 Corinthians 15:20-23**](https://www.biblegateway.com/passage/?search=1+Corinthians+15%3A20-23&version=ESV)But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

[**Romans 8:23**](https://www.biblegateway.com/passage/?search=Romans+8%3A23&version=ESV)And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

[**James 1:18**](https://www.biblegateway.com/passage/?search=James+1%3A18&version=ESV)Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

**The Festival of Weeks (#4)**

**15**“‘(4)From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks *(7 x 7 = 49)* . 16Count off fifty (50) days up to the day after the seventh Sabbath, and then present an offering of new grain to the Lord. 17From wherever you live, bring two loaves made of two-tenths of an ephah of the finest flour, baked with yeast, as a wave offering of firstfruits to the Lord. 18Present with this bread seven male lambs, each a year old and without defect, one young bull and two rams. They will be a burnt offering to the Lord, together with their grain offerings and drink offerings - a food offering, an aroma pleasing to the Lord. 19Then sacrifice one male goat for a sin offering and two lambs, each a year old, for a fellowship offering. 20The priest is to wave the two lambs before the Lord as a wave offering, together with the bread of the firstfruits. They are a sacred offering to the Lord for the priest. 21On that same day you are to proclaim a sacred assembly and do no regular work. This is to be a lasting ordinance for the generations to come, wherever you live. 22When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Leave them for the poor and for the foreigner residing among you. I am the Lord your God.

**Jesus HAS NOT YET Fulfilled** – HAS NOT BEEN FULFILLED. The outpouring of the Holy Spirit in Acts 2 below was just a DEPOSIT John 14 tells us. That Jesus left HIS SPIRIT with us – the Church Age – until HE HIMSELF COMES FOR US as HIS FIRSTFRUITS at the Rapture of the Bride on FEAST OF PENTECOST. WHICH I BELIEVE WILL NOW BE 2024.

**Acts 2:1-47**When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ...

[**2 Thessalonians 2:1**](https://www.biblegateway.com/passage/?search=2+Thessalonians+2%3A1&version=ESV) Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,

[**1 Thessalonians 4:16-17**](https://www.biblegateway.com/passage/?search=1+Thessalonians+4%3A16-17&version=ESV)For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

**John 14 - Jesus Comforts His Disciples -** “Do not let your hearts be troubled. You believe in God[[a](https://www.biblegateway.com/passage/?search=John+14&version=NIV#fen-NIV-26670a)]; believe also in me. **2**My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? **3**And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. **4**You know the way to the place where I am going.”

**John 14 - Jesus Promises the Holy Spirit - 15**“If you love me, keep my commands. **16**And I will ask the Father, and he will give you another advocate to help you and be with you forever - **17**the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be[[c](https://www.biblegateway.com/passage/?search=John+14&version=NIV#fen-NIV-26686c)] in you. **18**I will not leave you as orphans; I will come to you. **19**Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. **20**On that day you will realize that I am in my Father, and you are in me, and I am in you. **21**Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

[**1 Corinthians 15:51-52**](https://www.biblegateway.com/passage/?search=1+Corinthians+15%3A51-52&version=ESV)Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

[**Exodus 34:22**](https://www.biblegateway.com/passage/?search=Exodus+34%3A22&version=ESV)You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

**The Festival of Trumpets (#5)**

**23**The Lord said to Moses, **24**“Say to the Israelites: ‘**(5)** On the first day of the seventh month you are to have a day of sabbath rest, a sacred assembly commemorated with trumpet blasts. **25**Do no regular work, but present a food offering to the Lord.’”

**Jesus HAS NOT YET Fulfilled** – He will fulfill at HIS SECOND COMING AT THE END OF THE 7 YEAR TRIBULATION when He comes as King of the Jews to reign in Jerusalem for 1000 Year – the Millennium reign told to us in Revelation 19 and 20.

[**Matthew 24:30-31**](https://www.biblegateway.com/passage/?search=Matthew+24%3A30-31&version=ESV)Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

[**Numbers 29:1-6**](https://www.biblegateway.com/passage/?search=Numbers+29%3A1-6&version=ESV)“On the first day of the seventh month you shall have a holy convocation. You shall not do any ordinary work. It is a day for you to blow the trumpets, and you shall offer a burnt offering, for a pleasing aroma to the Lord: one bull from the herd, one ram, seven male lambs a year old without blemish;

[**Joel 2:1**](https://www.biblegateway.com/passage/?search=Joel+2%3A1&version=ESV) Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming; it is near,

[**Isaiah 27:13**](https://www.biblegateway.com/passage/?search=Isaiah+27%3A13&version=ESV)And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem.

[**Revelation 19:11-16**](https://www.biblegateway.com/passage/?search=Revelation+19%3A11-16&version=ESV)Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. ...

[**Numbers 10:1-10**](https://www.biblegateway.com/passage/?search=Numbers+10%3A1-10&version=ESV)The Lord spoke to Moses, saying, “Make two silver trumpets. Of hammered work you shall make them, and you shall use them for summoning the congregation and for breaking camp. And when both are blown, all the congregation shall gather themselves to you at the entrance of the tent of meeting. But if they blow only one, then the chiefs, the heads of the tribes of Israel, shall gather themselves to you. When you blow an alarm, the camps that are on the east side shall set out. ...

**The Day of Atonement (#6)**

**26**The Lord said to Moses, **27**“**(6)** The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present a food offering to the Lord. **28**Do not do any work on that day, because it is the Day of Atonement, when atonement is made for you before the Lord your God. **29**Those who do not deny themselves on that day must be cut off from their people. **30**I will destroy from among their people anyone who does any work on that day. **31**You shall do no work at all. This is to be a lasting ordinance for the generations to come, wherever you live. **32**It is a day of sabbath rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath.”

**Jesus HAS NOT YET Fulfilled** – He will fulfill at HIS SECOND COMING AT THE END OF THE 7 YEAR TRIBULATION when He comes back on the Feast of Trumpets and Israel will be able to repent and fast in His Presence.

### [**Leviticus 16:34**](https://www.biblegateway.com/passage/?search=Leviticus+16%3A34&version=ESV)And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the Lord commanded Moses.

[**Hebrews 10:14**](https://www.biblegateway.com/passage/?search=Hebrews+10%3A14&version=ESV)For by a single offering he has perfected for all time those who are being sanctified.

[**Hebrews 10:10**](https://www.biblegateway.com/passage/?search=Hebrews+10%3A10&version=ESV)And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

[**Hebrews 10:1**](https://www.biblegateway.com/passage/?search=Hebrews+10%3A1&version=ESV)For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

[**Hebrews 9:26**](https://www.biblegateway.com/passage/?search=Hebrews+9%3A26&version=ESV)For then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

**The Festival of Tabernacles (#7)**

**33**The Lord said to Moses, **34**“Say to the Israelites: ‘**(7)** On the fifteenth day of the seventh month the Lord’s Festival of Tabernacles begins, and it lasts for seven days. **35**The first day is a sacred assembly; do no regular work. **36**For seven (7) days present food offerings to the Lord, and on the eighth (8) day hold a sacred assembly and present a food offering to the Lord. It is the closing special assembly; do no regular work.

**37**(“‘These are the Lord’s appointed festivals, which you are to proclaim as sacred assemblies for bringing food offerings to the Lord - the burnt offerings and grain offerings, sacrifices and drink offerings required for each day. **38**These offerings are in addition to those for the Lord’s Sabbaths and in addition to your gifts and whatever you have vowed and all the freewill offerings you give to the Lord.)

**39**“‘So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the Lord for seven days; the first day is a day of sabbath rest, and the eighth day also is a day of sabbath rest. **40**On the first day you are to take branches from luxuriant trees - from palms, willows and other leafy trees - and rejoice before the Lord your God for seven days. **41**Celebrate this as a festival to the Lord for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. **42**Live in temporary shelters for seven days: All native-born Israelites are to live in such shelters **43**so your descendants will know that I had the Israelites live in temporary shelters when I brought them out of Egypt. I am the Lord your God.’”

44So Moses announced to the Israelites the appointed festivals of the Lord.

**Jesus HAS NOT YET Fulfilled** – He will fulfill at HIS SECOND COMING AT THE END OF THE 7 YEAR TRIBULATION when He comes to reign as the Conquering King of the Jews. He will be in Jerusalem with all Israel rejoicing and praising God that they are back in His Presence – God with Us – not as a Tabernacle or Temple, but Jesus in the Flesh and God in His Holy Temple.

[**Exodus 34:22**](https://www.biblegateway.com/passage/?search=Exodus+34%3A22&version=ESV)You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end.

**John 7 - Jesus at the Feast of Booths -** After this Jesus went about in Galilee. He would not go about in Judea, because the Jews[[a](https://www.biblegateway.com/passage/?search=John%207&version=ESV#fen-ESV-26318a)] were seeking to kill him. **2**Now the Jews' Feast of Booths was at hand. **3**So his brothers[[b](https://www.biblegateway.com/passage/?search=John%207&version=ESV#fen-ESV-26320b)] said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing. **4**For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.” **5**For not even his brothers believed in him. **6**Jesus said to them, “My time has not yet come, but your time is always here. **7**The world cannot hate you, but it hates me because I testify about it that its works are evil. **8**You go up to the feast. I am not[[c](https://www.biblegateway.com/passage/?search=John%207&version=ESV#fen-ESV-26325c)] going up to this feast, for my time has not yet fully come.” **9**After saying this, he remained in Galilee.

**10**But after his brothers had gone up to the feast, then he also went up, not publicly but in private. **11**The Jews were looking for him at the feast, and saying, “Where is he?” **12**And there was much muttering about him among the people. While some said, “He is a good man,” others said, “No, he is leading the people astray.” **13**Yet for fear of the Jews no one spoke openly of him.

**14**About the middle of the feast Jesus went up into the temple and began teaching. **15**The Jews therefore marveled, saying, “How is it that this man has learning,[[d](https://www.biblegateway.com/passage/?search=John%207&version=ESV#fen-ESV-26332d)] when he has never studied?” **16**So Jesus answered them, “My teaching is not mine, but his who sent me. **17**If anyone's will is to do God's[[e](https://www.biblegateway.com/passage/?search=John%207&version=ESV#fen-ESV-26334e)] will, he will know whether the teaching is from God or whether I am speaking on my own authority. **18**The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. **19**Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?”

**Ezekiel 45 -** [**21**](https://biblehub.com/ezekiel/45-21.htm)On the fourteenth day of the first month you are to observe the Passover, a feast of seven days, during which unleavened bread shall be eaten. **[22](https://biblehub.com/ezekiel/45-22.htm)**On that day the prince shall provide a bull as a sin offering for himself and for all the people of the land. **[23](https://biblehub.com/ezekiel/45-23.htm)**Each day during the seven days of the feast, he shall provide seven bulls and seven rams without blemish as a burnt offering to the LORD, along with a male goat for a sin offering. **[24](https://biblehub.com/ezekiel/45-24.htm)**He shall also provide as a grain offering an ephah for each bull and an ephah for each ram, along with a hin of olive oil for each ephah of grain.[*p*](https://biblehub.com/bsb/ezekiel/45.htm#fn) [**25**](https://biblehub.com/ezekiel/45-25.htm)During the seven days of the feast that begins on the fifteenth day of the seventh month,[*q*](https://biblehub.com/bsb/ezekiel/45.htm#fn) he is to make the same provision for sin offerings, burnt offerings, grain offerings, and oil.’

Olive Oil and Bread Set Before the Lord

**24**The Lord said to Moses, **2**“Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually. **3**Outside the curtain that shields the ark of the covenant law in the tent of meeting, Aaron is to tend the lamps before the Lord from evening till morning, continually. This is to be a lasting ordinance for the generations to come. **4**The lamps on the pure gold lampstand before the Lord must be tended continually.

**5**“Take the finest flour and bake twelve loaves of bread, using two-tenths of an ephah for each loaf. **6**Arrange them in two stacks, six in each stack, on the table of pure gold before the Lord. **7**By each stack put some pure incense as a memorial portion to represent the bread and to be a food offering presented to the Lord. **8**This bread is to be set out before the Lord regularly, Sabbath after Sabbath, on behalf of the Israelites, as a lasting covenant. **9**It belongs to Aaron and his sons, who are to eat it in the sanctuary area, because it is a most holy part of their perpetual share of the food offerings presented to the Lord.”

A Blasphemer Put to Death

**10**Now the son of an Israelite mother and an Egyptian father went out among the Israelites, and a fight broke out in the camp between him and an Israelite. **11**The son of the Israelite woman blasphemed the Name with a curse; so they brought him to Moses. (His mother’s name was Shelomith, the daughter of Dibri the Danite.) **12**They put him in custody until the will of the Lord should be made clear to them.

**13**Then the Lord said to Moses: **14**“Take the blasphemer outside the camp. All those who heard him are to lay their hands on his head, and the entire assembly is to stone him. **15**Say to the Israelites: ‘Anyone who curses their God will be held responsible; **16**anyone who blasphemes the name of the Lord is to be put to death. The entire assembly must stone them. Whether foreigner or native-born, when they blaspheme the Name they are to be put to death. *(this foreshadows the only unforgiveable sin – blasphemy of the Holy Spirit we see in Matthew 12:31-32 - “And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come”*

**17**“‘Anyone who takes the life of a human being is to be put to death.**18**Anyone who takes the life of someone’s animal must make restitution - life for life. **19**Anyone who injures their neighbor is to be injured in the same manner: **20**fracture for fracture, eye for eye, tooth for tooth. The one who has inflicted the injury must suffer the same injury. **21**Whoever kills an animal must make restitution, but whoever kills a human being is to be put to death. **22**You are to have the same law for the foreigner and the native-born. I am the Lord your God.’”

**23**Then Moses spoke to the Israelites, and they took the blasphemer outside the camp and stoned him. The Israelites did as the Lord commanded Moses.